## BILLINGS COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING – JUNE 14, 2013

The meeting was called to order at 10:20 A.M. with Commissioners Arthaud, Kasian and Kessel in attendance.

Others present during portions of the meeting were: Rusty Tessier, Cody Reis, Tim Solberg, John Hild, Sandy Baertsch, Jon Bogner, Brian & Ruth Ehrmantraut, Anita Kessel, Jeff Iverson, Craig Kubas, Jen Turnbow

Kessel moved to approve the minutes from the May 7, 2013 regular meeting. Kasian seconded. All voted aye.

It was brought to the board's attention that there were two appointments on the weed board that will expire at the end of June. Perry and Tom Redmond indicated that they would be interested in being reappointed to the board. Kessel moved and Kasian seconded to reappoint them to a 4 year term. All voted aye.

Discussion arose regarding the 4<sup>th</sup> of July holiday. As the courthouse is closed on the 4<sup>th</sup> of July and the 5<sup>th</sup> falls on a Friday when the courthouse is only open until noon, Kasian moved and Kessel seconded the closing of the courthouse for a half-day on July 5, 2013.

As there was a quorum of the Billings County Rural Fire Protection Board, Vice-Chairman Don Heiser called a meeting to order. The board is interested in hiring a full-time fire chief and inquired as to whether the county would increase their portion of funding. Advertising and probationary period were discussed. Kessel moved to approve advertising for a full-time fire chief with a base salary of \$52,000.00. Kasian seconded. All voted aye. The meeting of the Rural Fire Protection Board ended.

John Hild addressed the board regarding an easement to move a REC line within the 5 foot setback on the county side for a project on the south side of Medora for the foundation. Jay Brovold was present to discuss the issue and saw no problem with it. Kasian moved and Kessel seconded to sign the easement as soon as John can get it ready. All voted aye.

District 3 road foreman Jeff Iverson was present to discuss Tracy Mountain Road issue.

The board reviewed zoning requests that had been addressed by the zoning board at their May 16 and June 13, 2013 meeting as follows:

Chandler Kubas: Application to rezone approximately 15 acres from Agricultural to Industrial for truck parking and to construct a hoop structure in NW1/4 29-141-98. The property is owned by Delrey & Marchell Kubas. The zoning board denied the application due to no infrastructure in place and possible hazard to the farming community. Kessel moved to uphold the zoning board decision. Kasian seconded. All voted aye.

Ruth & Brian Ehrmantraut: Application for a conditional use permit for a single-family modular home and storage shop in the SW1/4NW1/4 24-140-100. Property is zoned agricultural. The zoning board approved the conditional use permit on the condition of approach approval from foreman, Jeff Iverson and approval from Board of Commissioners for the ½ mile of road construction. Ruth and Brian were in attendance regarding their permit. Commissioners and road foreman, Jeff Iverson, discussed the county position on building roads on section lines. Decision was made that the county will build approaches but not private roads. Landowners must ask county permission before improving a section line and it will be required to be built to county specifications. Kessel moved to approve the conditional use permit for the home and shop. Arthaud seconded. All voted aye. Jeff Iverson and Jim Arthaud will meet with Ehrmantrauts later regarding the road and they will have to submit a right-of-way application.

The board recessed for lunch from 12-1.

### 1:00P.M.

The board recessed as the Board of County Commissioners and convened as the 2013 County Board of Equalization. Stacey Swanson, Tax Director gave an overview of the assessment process and then went over the changes in residential, commercial, and agricultural properties. Notices of increase were discussed. There was a 5% increase to homes in Medora. Rural land values in Billings County went up as needed. Commercial values for buildings in Medora were increased by 3%. Discussion took place regarding large industrial parcels that were added to the county this year. Overall agriculture values increased 6.5%. Changes in homestead credits were discussed. Roger Kessel was in attendance to question his individual valuation. Kasian moved to approve the assessments as presented. Kessel seconded. All voted aye.

#### 1:45P.M.

Kasian moved to adjourn as the County Board of Equalization and reconvene as the Board of County Commissioners. Kessel seconded. All voted aye.

John Romanyshyn: Application to construct an attached 42' x 50' garage with breezeway on 9.9 acres in the NW1/4SW1/4 12-141-98. Variance also requested to allow a 19' high accessory building in a residential district. Billings County ordinance has a height limitation of 15' in a residential district. Setbacks are in line. The zoning board approved the application and the variance. Kessel moved to uphold the zoning board decision. Kasian seconded. All voted aye.

Gerald Grosulak: Request to rezone approximately 83.7 acres in the NE1/4 34-141-99 from Agricultural to Residential. The tract is located west of Hwy 85, along 29<sup>th</sup> St SW. The zoning board approved this request. Kasian moved to uphold the zoning board decision. Kessel seconded. All voted aye.

Chad Hammerstrom: Application to construct an attached 32' x 40' garage on a 60 acre tract in the SE1/4 32-139-102 (4189 148<sup>th</sup> Ave SW). Property is zoned agricultural. Setbacks are in line. The house is residential. The zoning board approved this application. Kessel moved to uphold the zoning board decision. Kasian seconded. All voted aye.

Greg & Ardis Erikson: Application to construct an attached garage with breezeway on a 5 acre tract in the W1/2NW1/4 35-141-99 (2943 Hwy 85 SW). Property is zoned residential. Variance also requested to allow a 16' high accessory building in a residential district. The garage will be for residential use only. The zoning board approved the application and variance. Kasian moved to uphold the zoning board decision. Kessel seconded. All voted aye.

Jory & Tonya Boltz: Request to amend application 2012-68 from a 6 unit RV campground to a 10 unit campground. The campground is located on 2 acres of a 40 acre tract in the NW1/4 34-141-98 (2920 123rd Ave SW). Property is zoned recreational. They have received their certification from the North Dakota Department of Health. The zoning board approved the amended application. Kessel moved to uphold the zoning board decision. Kasian seconded. All voted aye.

Chimney Butte Environmental, LLC: Application to construct a maintenance shop, scale, & scale house at the special waste landfill on a 152.6 acre tract in the W1/2 sections 4 & 5, 143-99 (1217 Hwy 85 SW). The special waste landfill was approved last year and has also been approved by the ND Department of Health. There will be no living quarters, will only be for use of scale operator during working time. Setbacks are in line. The zoning board approved the application. Kasian moved to uphold the zoning board decision. Kessel seconded. All voted aye.

Stacey Swanson addressed a zoning violation for Skyward Trend. It was brought to the board's attention that the RV's and mobile homes are not being used solely for employee housing anymore and that some are being rented out. They must be licensed by the State as a campground or mobile home park to rent the spaces. The zoning board has recommended to the commissioners to rescind the conditional use permit that was given to Skyward Trend. Stacey Swanson, Zoning Director shared a letter that Mr. Ganley from Skyward Trend, LLC addressed to the Commissioners. Kessel moved to uphold the zoning board's recommendation to rescind the conditional use permit. Kasian seconded. All voted aye.

The board postponed the rest of the zoning applications until later in the meeting.

Jen Turnbow and Craig Kubas with KLJ addressed the board regarding Little Missouri River crossing updates and the monthly road updates and change orders. DOT resolution to award bid to ASTECH was reviewed and signed.

Randy Mosser, Government Creek Ranch: Conditional use permit for crew housing near TR Road in the S1/2 21-141-100 with a variance to allow RV's as temporary crew housing. Property is zoned agricultural. The zoning board denied the conditional use permit and recommended to the Board of County Commissioners to impose a fine in violation of zoning ordinances for having un-permitted RV crew housing on property. Arthaud referred this issue to the State's Attorney Jay Brovold. Kasian moved to uphold the zoning board decision. Kessel seconded. All voted aye.

Roy Krivoruchka: Application for a conditional use permit w/ a variance to allow 2 RV's as temporary housing in the SE1/4SW1/4 4-142-100. Property is zoned agricultural. The zoning board denied the conditional use permit as it does not meet the criteria for temporary housing as stated in zoning ordinance 6.14.3. Arthaud referred this issue to the State's Attorney Jay Brovold. Kessel moved to uphold the zoning board decision. Kasian seconded. All voted aye.

Von Fletcher: Application to rezone a 4.89 acre tract in the SW1/4SW1/4 21-141-98 from residential to commercial and allow truck parking for 4 trucks. Also requested is a variance to allow 2 RV's as temporary crew housing. Property address is 12397 28TH ST SW. The zoning board voted deny the rezoning and the truck parking but to approve the variance to allow 2 RVs as temporary housing. Kessel moved to uphold the zoning board decision. Kasian seconded. All voted aye.

The board received and approved the following permits: Construction in County Right-of-Way Permits

- Roughrider Electric Coop. SE1/4NE1/4 Section 17-140-100 crossing Government Creek Road
- Roughrider Electric Coop. SW1/4SW1/4 Section 16 and SE1/4SE1/4 Section 17-140-100 crossing 136<sup>th</sup> Ave SW
- Roughrider Electric Coop. NW1/4NW1/4 Section 28 and SW1/4SW1/4 Section 21-140-100
- Roughrider Electric Coop. Section 5-138-100 crossing 42<sup>nd</sup> St SW into Section 32-139-100 and continuing parallel to the north county road right-of-way line, in a northwesterly direction, an approximate distance of 571 feet.
- Continental Resources, Inc. construction of new approach in Section 30-141-99 along 28<sup>th</sup> St SW want them to go on 30<sup>th</sup> street.

## Pipeline Permits

- Ron Bock Section 14-139-100 38<sup>th</sup> Street
- Whiting Petroleum Corp. Sections 12 & 13-139-100 38<sup>th</sup> Street
- Whiting Petroleum Corp. Sections 14 & 15-140-100 134<sup>th</sup> Ave SW
- Whiting Petroleum Corp. Sections 10 & 11-140-100 134<sup>th</sup> Ave SW
- Whiting Petroleum Corp. Section 16-140-100 West Talkington Rd #736
- OneOK Rockies Midstream Section 22 to 27-143-98 16<sup>th</sup> St SW

The board reviewed the Southwest Multi-County Correction Center letter of support to allow Stark County to accept the lead position in applying for the Demonstration Projects to Establish "Zero Tolerance" Cultures for Sexual Assault in Correctional Facilities Grant. Kessel moved to sign in support. Kasian seconded. All voted aye.

The auditor reviewed a software program with the commissioners for implementation in the Auditor/Treasurer's office. Kessel moved to approve the software contract. Kasian seconded. All voted aye.

Kasian reviewed an issue with the other commissioners regarding utility lines being placed within and along the County Right-of-Way.

Discussion ensued regarding construction and oil companies hauling on county roads during heavy rains.

The board reviewed and signed a gravel lease agreement with John & Jim Hlebechuk.

Pat Rummel addressed the board regarding the new full time paramedic. Beach Community ambulance service will pay for a quick response unit. Discussion regarding the new ambulance being paid by a grant for \$250,000. The total cost of the unit will be \$273,000. Kessel moved to transfer 73,000 from the miscellaneous fund to the grant fund and pay for the new ambulance through the grant fund. Kasian seconded. All voted aye.

Discussion ensued regarding one Highway Superintendent along with the three district road foremen. The commissioners feel that there should be some commonality within the districts. Duties of the position and a 6 month probation period were discussed. Kasian moved to appoint Jeff Iverson who is currently the 3<sup>rd</sup> District road foreman to the position of Highway Superintendent effective after a special meeting to discuss the requirements and responsibilities of the position on June 25<sup>th</sup>, 2013 at 9:00A.M.. Arthaud seconded. Kasian and Arthaud voted aye, Kessel voted nay. Motion carried.

The commissioners changed the next regular meeting of the County Commission to July 8, 2013 due to a scheduling difficulty.

The board approved the revenue vouchers for the month of May: Recorder \$6,530.85; Zoning \$1,200.00; Court \$142.25; Sheriff \$98.00.

Revenues for materials and/or services rendered in May: Joe Laduke \$112.50 snow removal; City of Medora \$1,552.50 Road Oil; Corrine Schwindt \$111.75 scoria & hauling; Jim Arthaud \$999.90 bridge plank & gravel & hauling; Darren Baranko \$123.50 scoria & hauling

Revenues for the month of May: Highway Tax Distribution \$19,557.65; Oil & Gas Production Tax \$331,293.16; Interest \$2,057.06; Sheriff \$24,590.00 permits & fees; Royalties \$117,316.44; Bankhead Jones \$5,993,570.75.

The following claims were approved for payment:

| PAYEE                     | EXPLANATION                | CHECK # | AMOUNT       | DEPT       |
|---------------------------|----------------------------|---------|--------------|------------|
|                           |                            |         |              |            |
| Adams, James W.           | 2013/2014 Gravel Lease     | 005162  | \$<br>500.00 | 3          |
| Advanced Business Methods | Recorder – Copier Contract | 005163  | \$<br>17.92  |            |
| Alternative Sanitation    | Garbage Removal            | 005164  | \$<br>220.00 | 1, 2, 3, W |
| American Welding & Gas    | Shop Supplies              | 005165  | \$<br>276.83 | 2          |
| Ameripride Linen Service  | Mat Rental                 | 005166  | \$<br>127.28 | 2, 3       |
| A T & T                   | Cellular Service           | 005167  | \$<br>72.74  | 1          |

| Billings County Rural Fire District                      | Taxes   | 005168           | \$       | 65.62                 |                                |
|--|---|------------------|----------|-----------------------|--------------------------------|
| Billings County Historical Society                       | Budget  | 005169           | \$       | 16,000.00             |                                |
| Billings County Pioneer                                  | Publishing  | 005170           | \$       | 1,074.40              |                                |
| Billings County School District                          | Taxes   | 005171           | \$       | 318.30                |                                |
| Billings County Sheriff Belfield Automotive Supply, Inc. | Sheriff – Travel Expenses Parts & Supplies                          | 005172<br>005173 | \$<br>\$ | 243.64<br>1,517.66    | 1, 2, 3, W, G                  |
| Blue Cross Blue Shield of N.D.                           | Dental & Vision Premiums  | 005175           | \$<br>\$ | 2,546.00              | 1, 2, 3, W, G<br>1, 2, 3, W, G |
| Bob's Oilfield Service, Inc.                             | Water Tank Repairs  | 005174           | \$       | 666.00                | 1, 2, 3, 11, 3                 |
| Booke, Travis  | Ambulance – Travel Expense  | 005176           | \$       | 90.00                 | •                              |
| Bound Tree Medical, LLC                                  | Ambulance – Medical Supplies  | 005177           | \$       | 605.29                |                                |
| Buffalo Gap, Inc.  | Ambulance – Uniforms  | 005178           | \$       | 2,609.78              |                                |
| Butler Machinery Co.                                     | Parts & Supplies  | 005179           | \$       | 1,529.17              | 2, 3                           |
| Care, Inc.   | Ambulance – Oil-x & Service   | 005180           | \$       | 49.93                 |                                |
| Cerkoney, Cathy  | Zoning Meeting – Mileage  | 005181           | \$       | 84.55                 |                                |
| Challenger Industries, Inc.                              | Parts & Supplies  | 005182           | \$       | 544.45                | 3                              |
| Comfort Inn – Bismarck                                   | Tax Director – Travel Expense                                       | 005183           | \$       | 345.00                | 2                              |
| Contech Engineered Solutions                             | Culverts  | 005184           | \$       | 11,692.06             | 3                              |
| Country Classic Catering<br>Creative Energy              | Risk Management – Safety Meeting<br>Gas, Diesel Fuel, & Supplies    | 005185<br>005186 | \$<br>\$ | 627.50                | 1 2 W C                        |
| Crop Production Services                                 | Weed – Chemicals  | 005180           | \$       | 22,880.47<br>5,265.28 | 1, 2, W, G                     |
| Dacotah Lock & Key                                       | Ambulance – Lock Installations                                      | 005187           | \$       | 1,004.65              |                                |
| Dakota Farm Equipment, Inc.                              | Parts & Supplies  | 005189           | \$       | 366.01                | 2, 3                           |
| Dakota Filter Supply                                     | Parts & Supplies  | 005190           | \$       | 355.30                | 1, 3                           |
| Dakota Insurance   | Property Insurance  | 005191           | \$       | 838.00                | 2, 3                           |
| Dakota Water Treatment                                   | Shop Supplies   | 005192           | \$<br>\$ | 25.00                 | 1                              |
| Dan's Interstate Conoco                                  | Sheriff – Gas   | 005193           | \$       | 233.91                |                                |
| Deans Distributing                                       | Shop Supplies   | 005194           | \$       | 1,815.45              | 3                              |
| DF Lighting Company                                      | Courthouse – Lighting Supplies                                      | 005195           | \$       | 239.76                |                                |
| Dickinson Public Library                                 | Library Services  | 005196           | \$       | 3,433.19              |                                |
| DJ's Tesoro  | Sheriff & Ambulance – Gas   | 005197           | \$       | 133.61                |                                |
| Dykins, Kelcee   | Weed – Pesticide Training   | 005198           | \$       | 80.00                 |                                |
| Electronic Communications                                | Sheriff – Equipment   | 005199           | \$       | 300.00                |                                |
| Elkhorn Café   | Ambulance – Training Expense  | 005200           | \$       | 133.33                |                                |
| Expressway Inn – Bismarck                                | Auditor – Travel Expense  | 005201           | \$       | 138.60                | 2                              |
| Fastenal Company   | Parts & Supplies  | 005202           | \$       | 93.53                 | 3                              |
| Ferguson Enterprises, Inc.                               | Water Tanks – Parts & Supplies                                      | 005203           | \$<br>\$ | 529.89                | 1, 2                           |
| FisDap Fisher Industries                                 | Ambulance – Training Expenses<br>Emergency Building - Gravel        | 005204<br>005205 | \$<br>\$ | 120.00<br>3,015.33    | 3                              |
| Gall's, Inc.   | Sheriff – Supplies  | 005205           | \$<br>\$ | 142.46                | 3                              |
| George's Tire, LTD.                                      | Tires & Flat Repair   | 005207           | \$       | 588.00                | 2                              |
| Golden Valley County                                     | Social Service  | 005207           | \$       | 10,757.71             | 2                              |
| Great Plains Clinic                                      | Sheriff – Physical  | 005209           | \$       | 46.64                 |                                |
| Hartman, Connie M.                                       | Deputy Auditor – Travel Expense                                     | 005210           | \$       | 252.36                |                                |
| Hlebechuk Construction, Inc.                             | Pit Run Scoria  | 005211           | \$       | 300.00                | 3                              |
| Hlebechuk Construction, Inc.                             | Blade Roads & Clean Culvert   | 005212           | \$       | 18,237.50             | 1, 2, 3                        |
| J and J Operating, LLC.                                  | Parts & Supplies  | 005213           | \$       | 51.68                 | 3                              |
| JB's Window Cleaning Service                             | Courthouse – Window Cleaning  | 005214           | \$       | 375.00                |                                |
| Jeff's Towing  | Sheriff – Oil-x & Service   | 005215           | \$       | 51.43                 |                                |
| Johnson, Joshua  | Courthouse – Custodial Help   | 005216           | \$       | 880.00                |                                |
| Jurgens, David   | Sheriff – Travel Expense  | 005217           | \$       | 180.25                | 2 G                            |
| Just-In Glass  | Rock Chip Repair & Shop Supplies                                    | 005218           | \$       | 440.00                | 3, G                           |
| Kadrmas, Lee, & Jackson, Inc.<br>Kasian, Connie          | Engineering Zaning Masting Mileson                                  | 005219<br>005220 | \$       | 89,432.26<br>78.90    | 1, 2, 3                        |
| Kessel, Anita  | Zoning Meeting – Mileage Zoning Meeting – Mileage                   | 005220           | \$<br>\$ | 90.20                 |                                |
| Kessel, Roger  | Pre-Retirement Seminar  | 005221           | \$       | 35.00                 | 2                              |
| Kevin's Auto & Truck Repair                              | Sheriff – Radar Trailer Battery                                     | 005223           | \$       | 117.95                | 2                              |
| King Speed Printing                                      | Tax Director – Envelopes  | 005224           | \$       | 343.00                |                                |
| Kohler Communications, Inc.                              | Gorham Tower Rental   | 005225           | \$       | 200.00                |                                |
| Krivoruchka, Roy   | Pre-Retirement Seminar  | 005226           | \$       | 35.00                 | 2                              |
| Krush, Paul  | Zoning Meeting – Mileage  | 005227           | \$       | 92.46                 |                                |
| Lamb, Marcia   | Auditor – Travel Expense  | 005228           | \$       | 430.95                |                                |
| Lawson Products  | Shop Supplies   | 005229           | \$       | 219.92                | 1                              |
| Lindbo Welding Service                                   | Weed – ATV Repair   | 005230           | \$       | 400.00                |                                |
| Little Missouri Badlands Co.                             | Ambulance – Training Expense  | 005231           | \$<br>\$ | 63.50                 | 2                              |
| Lyle Signs, Inc.   | Road Signs  | 005232           | \$<br>\$ | 1,095.51              | 3 2                            |
| Mac's, Inc.<br>Mainstay Suites – Bismarck                | Shop Supplies Sheriff & Ambulance – Travel Expen                    | 005233           | \$<br>\$ | 28.94<br>847.00       | 2                              |
| Matthew Bender & Co., Inc.                               | Legislative Updates   | 005235           | \$       | 321.01                |                                |
| Medora Convenience                                       | Risk Mgmt. – Training Expense                                       | 005236           | \$       | 22.76                 |                                |
| Medora, City of  | Taxes   | 005237           | \$       | 26,319.59             |                                |
| Midstate Telephone Company                               | Courthouse - Telephone Service                                      | 005238           | \$       | 936.56                |                                |
| Missouri Valley Petroleum, Inc.                          | Medora Keytrol Fill – Gas   | 005239           | \$       | 6,641.78              |                                |
| N.D. Association of Counties                             | Taxes   | 005240           | \$       | 82.37                 |                                |
| N.D. Association of Counties                             | Auditor – Legislative Wrap-up                                       | 005241           | \$       | 90.00                 |                                |
| N.D. Association of Counties                             | D & A Testing   | 005242           | \$       | 194.00                | 3, W                           |
| N.D. Cowboy Hall of Fame                                 | Meeting Room – Maintenance  | 005243           | \$       | 200.00                |                                |
| N.D.P.E.R.S.   | Health Insurance Premium  | 005244           | \$       | 38,793.29             | 1, 2, 3, W, G                  |
| N.D. State Treasurer                                     | Taxes Courthouse Technical Support                                  | 005245<br>005246 | \$       | 80.35<br>585.00       |                                |
| N.D.A.C.O. Resources Group<br>N.D.A.C.O. Resources Group | Courthouse – Technical Support<br>Courthouse – Tech. Mgmt. Contract | 005246           | \$<br>\$ | 585.00<br>953.00      |                                |
| N.D.A.C.S.   | Membership Dues   | 005247           | \$<br>\$ | 50.00                 |                                |
| N.B.A.C.S. Nelson International                          | Parts & Repairs   | 005248           | \$       | 351.00                | 2                              |
| Newby's Ace Hardware                                     | Parts & Supplies  | 005250           | \$       | 502.77                | 1, 2, 3, G                     |
| North Central Ambulance Service                          | Ambulance – Parts & Supplies  | 005251           | \$       | 329.39                |                                |
| Northern Improvement Co.                                 | Cold Mix  | 005252           | \$       | 44,994.16             | 1                              |
| Northwest Tires, Inc.                                    | Tires   | 005253           | \$       | 2,021.83              | 1, W                           |
| Odell, Frank   | Pre-Retirement Seminar  | 005254           | \$       | 187.20                | 3                              |
| Off Road Software, Inc.                                  | Off Road GIS Software   | 005255           | \$       | 1,400.00              | 2                              |
| OK Tire Stores   | Tires   | 005256           | \$       | 5,572.21              | 3                              |
| Pakor, Inc.  | Clerk of Court – Passport Film                                      | 005257           | \$       | 98.82                 |                                |
|  |   |                  |          |                       |                                |

| Parkway Ford                                      | Parts & Repairs                                  | 005258           | \$       | 2,631.63            | 1             |
|---|--|------------------|----------|---------------------|---------------|
| Pemberton, Juliana                                | Deputy Tax Director – Travel Expense             |                  | \$       | 285.00              |               |
| Penguin Management, Inc.                          | Emergency Voice Notification                     | 005260           | \$       | 2,467.00            |               |
| Performance Truck Center                          | Parts & Repairs                                  | 005261           | \$       | 1,511.85            | 2             |
| Pitney Bowes                                      | Postage Machine – Refill                         | 005262           | \$       | 2,400.00            |               |
| Pizza Ranch                                       | Ambulance – Training Expense                     | 005263           | \$       | 59.99               |               |
| Porter Motors, Dan                                | Ambulance – Oil-x & Service                      | 005264           | \$       | 117.33              |               |
| Postmaster  | Auditor – Postage Stamps                         | 005265           | \$       | 276.00              |               |
| Prairie Lumber Co.                                | Emergency Building – Partition                   | 005266           | \$       | 100.20              | 3             |
| Pro Tint  | Sheriff – Supplies                               | 005267           | \$       | 125.00              |               |
| Pump Systems, Inc.                                | Parts & Supplies                                 | 005268           | \$       | 399.32              | 1, 3, W       |
| Putnam, Karen                                     | Zoning Meeting – Mileage                         | 005269           | \$       | 46.13               |               |
| Queen City Motors, Inc.                           | Sheriff – Parts & Repairs                        | 005270           | \$       | 183.72              |               |
| Radisson Hotel – Bismarck                         | Auditor & Clerk – Travel Expenses                | 005271           | \$       | 207.90              |               |
| Ramkota Hotel – Bismarck                          | Auditor & Recorder – Travel Expenses             |                  | \$       | 158.00              |               |
| RDO Equipment Co.                                 | Parts & Supplies                                 | 005273           | \$       | 402.86              | 3             |
| RDO Equipment Co.                                 | Motor Grader Rental                              | 005274           | \$       | 9,000.00            | 3             |
| Respond Systems                                   | First Aid Supplies                               | 005275           | \$       | 530.01              | 2, G, W       |
| Roughrider Electric Cooperative                   | Electricity                                      | 005276           | \$       | 2,540.49            | 1, 2, 3, W, G |
| Roughrider Speed Center                           | Sheriff – Parts & Supplies                       | 005277           | \$       | 379.99              |               |
| Rummel, Patrick                                   | Deputy Sheriff – Travel Expense                  | 005278           | \$       | 182.55              | 1 2 2 117     |
| Runnings Supply, Inc.                             | Parts & Supplies                                 | 005279           | \$       | 295.18              | 1, 2, 3, W    |
| Sackman Electric & Controls                       | Emergency Bldg. – Electrical Service             | 005280           | \$       | 7,963.30            | 3             |
| Southwest Business Machines                       | Laminators & Office Supplies                     | 005281           | \$       | 1,405.87            | 3, W, G       |
| Service Printers                                  | Tax Director – Property Cards                    | 005282           | \$       | 436.40              |               |
| Snyder Repair & Service                           | Weed – Parts & Repairs                           | 005283           | \$       | 2,889.71            |               |
| St. Joseph's Hospital                             | Sheriff – Testing                                | 005284           | \$       | 99.00               | 2             |
| Steffan's Saw & Bike                              | Shop Supplies                                    | 005285           | \$       | 28.40               | 3             |
| Stein's, Inc.                                     | Courthouse – Maintenance Supplies                | 005286           | \$       | 612.43              |               |
| SuperPumper, Inc.                                 | Ambulance – Gas                                  | 005287           | \$       | 113.01              |               |
| Southwest Grain Cooperative                       | Seed   | 005288           | \$       | 92.00               | 2             |
| Southwestern District Health Unit                 | Taxes  | 005289           | \$       | 33.86               |               |
| Southwest Multi-Co. Correction Ctr.               | Prisoner Care                                    | 005290           | \$       | 1,150.00            |               |
| Southwest Water Authority                         | Taxes  | 005291           | \$       | 10.35               | 1 2 2 3       |
| Southwest Water Authority                         | Water Usage                                      | 005292           | \$       | 2,960.02            | 1, 2, 3, W    |
| Tab Electronics                                   | Ambulance & Sheriff – Equipment                  | 005293           | \$       | 7,410.30            |               |
| Tczap, John                                       | Zoning Meeting – Mileage                         | 005294           | \$       | 45.00               |               |
| Tom's Service Center                              | Sheriff – Oil-x, Service, & Gas                  | 005295           | \$       | 322.45              |               |
| Total Safety US, Inc.                             | Weed – Safety Supplies                           | 005296           | \$<br>\$ | 420.48              | 1             |
| Tractor & Equipment Co, Unlimited Office Products | Cutting Edges                                    | 005297<br>005298 |          | 7,827.10<br>375.90  | 1             |
| Verizon Wireless                                  | Auditor – Bank Laser Checks<br>Cellular Services | 005298           | \$<br>\$ | 983.08              | 2, 3, G       |
|   | Emergency Building – Concrete                    | 005300           |          |                     | , ,           |
| Volesky Construction<br>Wal-Mart                  | Courthouse & Ambulance – Supplies                | 005300           | \$<br>\$ | 66,996.00<br>305.70 | 3             |
| Warne Chemical & Equipment Co.                    | Weed – Parts & Supplies                          | 005301           | \$<br>\$ | 58.92               |               |
| West Plains, Inc.                                 | Cutting Edges                                    | 005302           | \$<br>\$ | 563.67              | 1             |
| Westlie Crossroads Truck Center                   | Ambulance – Parts & Repairs                      | 005303           | \$       | 1,028.66            | 2, G          |
| Zook, Allyssa                                     | Weed – Pesticide Training                        | 005304           | \$       | 80.00               | 2, 0          |
| Centurylink                                       | Telephone Service                                | 005384           | \$       | 509.77              | 1, 2, 3, W, G |
| Consolidated                                      | 911 Changes & Internet Service                   | 005385           | \$       | 233.21              | 2, 3, W, G    |
| Discovery Benefits, Inc.                          | Flex Plan – Administrative Fee                   | 005386           | \$       | 83.00               | 2, 3, 11, 0   |
| Hexco, Inc.                                       | Gravel Crushing                                  | 005388           | \$       | 31,115.25           | 2             |
| Information Technology Dept.                      | Sheriff – T-1 Line                               | 005389           | \$       | 469.00              | 2             |
| Kasian, Michael E.                                | Commissioner – Travel Expense                    | 005390           | \$       | 302.28              | 2             |
| Kessel, Joseph L.                                 | Commissioner – Travel Expense                    | 005390           | \$       | 135.60              | 1             |
| Medora, City of                                   | Courthouse – Utilities                           | 005391           | \$       | 270.15              | •             |
| Meyer Aggregate, LLC                              | Gravel Crushing                                  | 005392           | \$       | 154,000.00          |               |
| N.D Department of Transportation                  | Weed – License & Title                           | 005395           | \$       | 10.00               |               |
| N.D.P.E.R.S.                                      | Retirement Contributions                         | 005397           | \$       | 23,431.58           | 1, 2, 3, W, G |
| Northern Plains Engineering                       | Engineering Services                             | 005397           | \$       | 11,740.00           | 3             |
| Reservation Telephone                             | Telephone Service                                | 005400           | \$       | 42.54               | 2, 3, G       |
| Visa  | Ambulance – Training Expense, etc.               | 005401           | \$       | 2,341.47            | , - , -       |
| Visa  | Ambulance – Gas                                  | 005402           | \$       | 57.24               |               |
| Volesky Construction                              | Ambulance – Crew Quarters Deck                   | 005403           | \$       | 2,275.00            |               |
| Z & S Dust Control Systems                        | Mag-Cloride Dust Control                         | 005404           | \$       | 16,053.08           | 2             |
| <b>y</b>  |  |                  |          | ,                   |               |

Payroll in the following amounts were approved for May: General Fund \$105,897.43; Road and Bridge Fund \$89,895.43; Weed Fund \$4,523.95.

With there being no further business, Kessel moved to adjourn the meeting 4:00PM. Kasian seconded. All voted aye.

|           |                                | James Arthaud, Chairman |  |
|-----------|--------------------------------|-------------------------|--|
| Attest: _ |                                |                         |  |
|           | Marcia Lamb, Auditor/Treasurer |                         |  |

# BILLINGS COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING – JUNE 25, 2013

The special meeting was called to order at 9:00 A.M. with Commissioners Arthaud, Kasian and Kessel in attendance.

Others in attendance were: Jeff Iverson, Dave Jurgens, Pat Rummel, Jay Brovold.

The reason for this meeting was to discuss the requirements and responsibilities of the Highway Superintendent, Jeff Iverson. Issues discussed were choosing and overseeing all road projects in the county, inventory, fuel, leases, easements, negotiations, hiring and firing, and management styles. The board decided that they would have final determination on hiring and firing with recommendations from the Superintendent. Discussion ensued regarding the necessity for Iverson to oversee the district 2 shop during an investigation of a county employee. The county employee is to be suspended with pay until BCI investigation is completed. Kessel moved to appoint Iverson as the Highway Superintendent with pay to stay the same as current until 6 month probationary period is up. Kasian seconded. All voted aye.

| With there being no further business, Kessel | moved to adjourn at 10:30A.M. Kasian seconded. All voted aye |
|--|--|
|  |  |
| -  | James Arthaud, Chairman                                      |
| Attest:                                      |  |

Marcia Lamb, Auditor/Treasurer